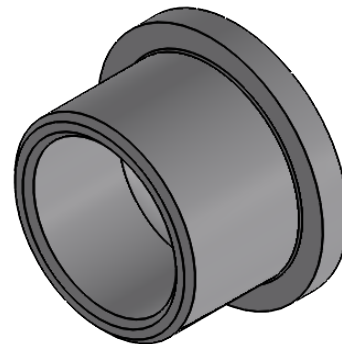
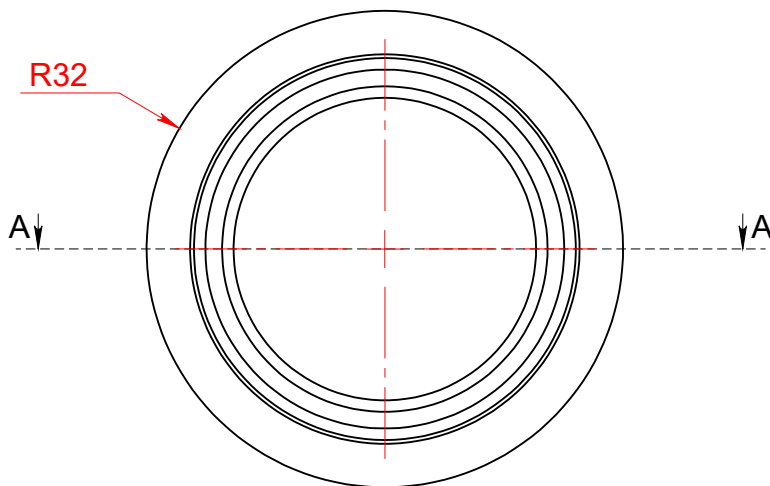


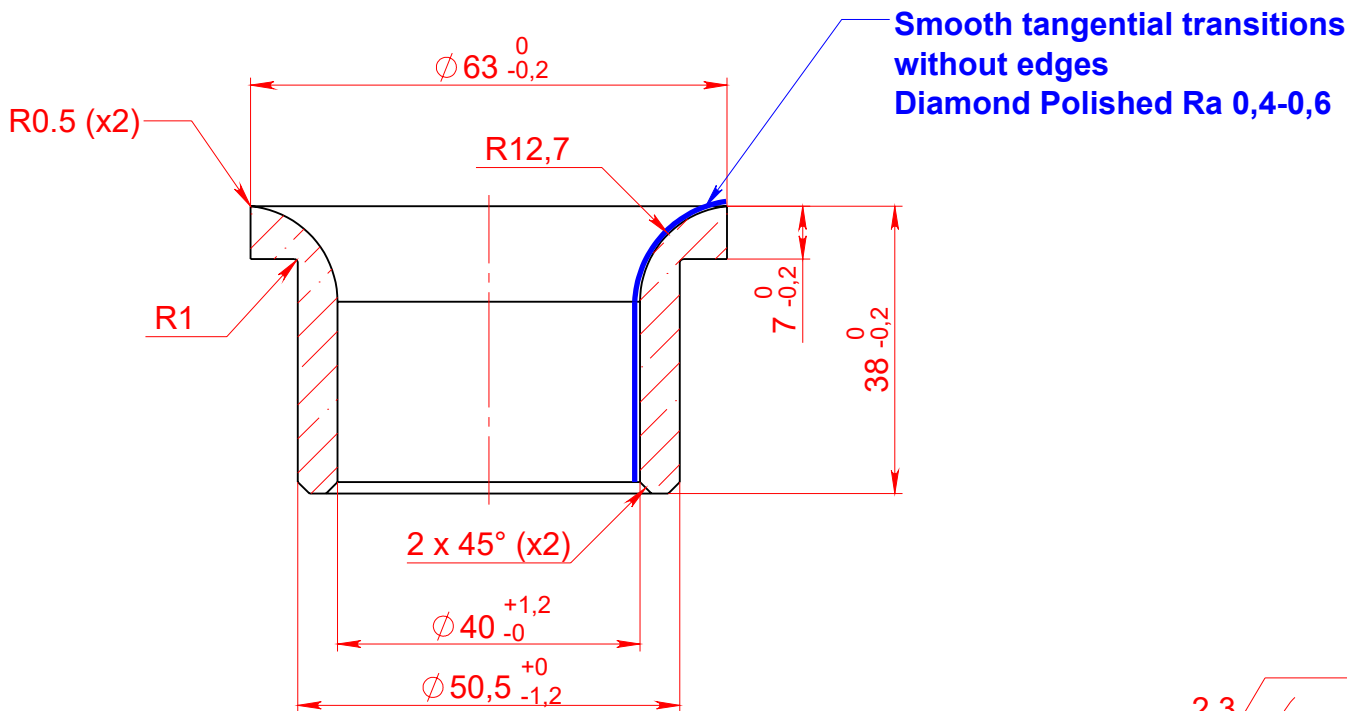
CAD GENERATED DRAWING. DO NOT MANUALLY UPDATE. DO NOT SCALE. PROPERTY OF SUBEC AB. DOCUMENT MUST NOT BE REPRODUCED. COPIED OR USED FOR ANY UNAUTHORIZED PURPOSE.

DRAWING SIMILAR TO .....

| REVISIONS |      |        |                   |
|-----------|------|--------|-------------------|
| REV.      | DATE | EDITOR | CHANGES, COMMENTS |



SECTION A-A  
SCALE 1 : 1



|                                                                                                                  |  |                                                                                                                  |             |                                   |              |                       |              |               |  |                                                                                                                 |  |       |                                                                                                              |            |                        |                                |    |                                                                                       |  |
|------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|--------------|-----------------------|--------------|---------------|--|-----------------------------------------------------------------------------------------------------------------|--|-------|--------------------------------------------------------------------------------------------------------------|------------|------------------------|--------------------------------|----|---------------------------------------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MM                                                                 |  |                                                                                                                  |             |                                   |              |                       |              |               |  | <div><br/><b>subec</b></div> |  |       | FINISH:<br><b>Smooth tangential transitions<br/>without edges</b><br>HRC: <b>Diamond Polished Ra 0,4-0,6</b> |            | MATERIAL: <b>Al2O3</b> |                                |    |                                                                                       |  |
| HOLE<br>COORDINATES<br>⌀ ± 0,1mm                                                                                 |  | CHAMFERS<br><div> 1x45°</div> |             | DEBUR AND<br>BREAK SHARP<br>EDGES |              | WEIGHT: <b>71.26g</b> |              |               |  |                                                                                                                 |  |       |                                                                                                              |            |                        |                                |    |                                                                                       |  |
| GENERAL TOLERANCES FOR MANUFACTURING ISO 2768-FH                                                                 |  |                                                                                                                  |             |                                   |              |                       |              |               |  |                                                                                                                 |  |       | TITLE:<br><b>Bushing ØD50.5/d40;<br/>e7 Al2O3</b>                                                            |            |                        |                                | A4 |                                                                                       |  |
| LINEAR<br>DIMENSIONS                                                                                             |  | <3<br>±0,05                                                                                                      | >3<br>±0,05 | >6<br>±0,1                        | >30<br>±0,15 | >120<br>±0,2          | >400<br>±0,3 | >1000<br>±0,5 |  |                                                                                                                 |  | NAME  |                                                                                                              | DATE       |                        |                                |    |                                                                                       |  |
| ANGULAR<br>DIMENSIONS                                                                                            |  | <10<br>±1°                                                                                                       | >10<br>±30' | >50<br>±20'                       | >120<br>±10' |                       |              |               |  |                                                                                                                 |  |       |                                                                                                              | SCALE: 1:2 |                        |                                |    |                                                                                       |  |
| STRAIGHTNESS —<br>FLATNESS    |  | <10<br>0,02                                                                                                      | >10<br>0,05 | >30<br>0,1                        | >100<br>0,2  | >300<br>0,3           | >1000<br>0,4 |               |  | DRAWN                                                                                                           |  | Sts   |                                                                                                              | 2023-05-27 |                        |                                |    |                                                                                       |  |
| PERPENDICULARITY<br>SYMMETRY  |  | <100<br>0,2                                                                                                      | >100<br>0,3 | >300<br>0,4                       | >1000<br>0,5 |                       |              |               |  | PROJECT:                                                                                                        |  | ..... |                                                                                                              |            |                        |                                |    |                                                                                       |  |
| RUN-OUT<br>ROUNDNESS          |  | 0,1                                                                                                              |             |                                   |              |                       |              |               |  |                                                                                                                 |  |       |                                                                                                              |            |                        |                                |    |                                                                                       |  |
|                                                                                                                  |  |                                                                                                                  |             |                                   |              |                       |              |               |  | DWG NO.                                                                                                         |  |       |                                                                                                              |            |                        | ARTICLE NO.<br><b>18502P1A</b> |    |  |  |
|                                                                                                                  |  |                                                                                                                  |             |                                   |              |                       |              |               |  |                                                                                                                 |  |       |                                                                                                              |            |                        |                                |    | SHEET 1 OF 2                                                                          |  |
|                                                                                                                  |  |                                                                                                                  |             |                                   |              |                       |              |               |  |                                                                                                                 |  |       |                                                                                                              |            |                        |                                |    | 18387P1A                                                                              |  |