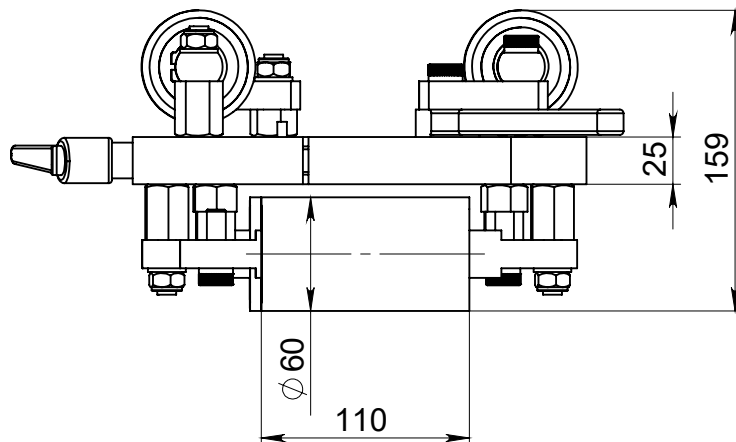
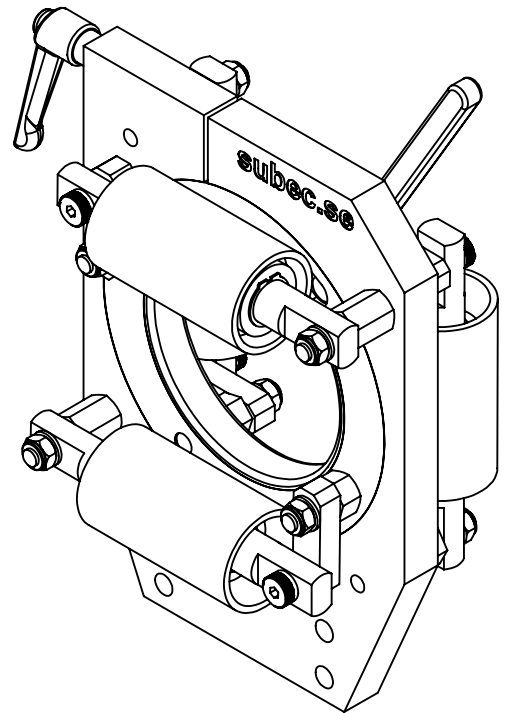
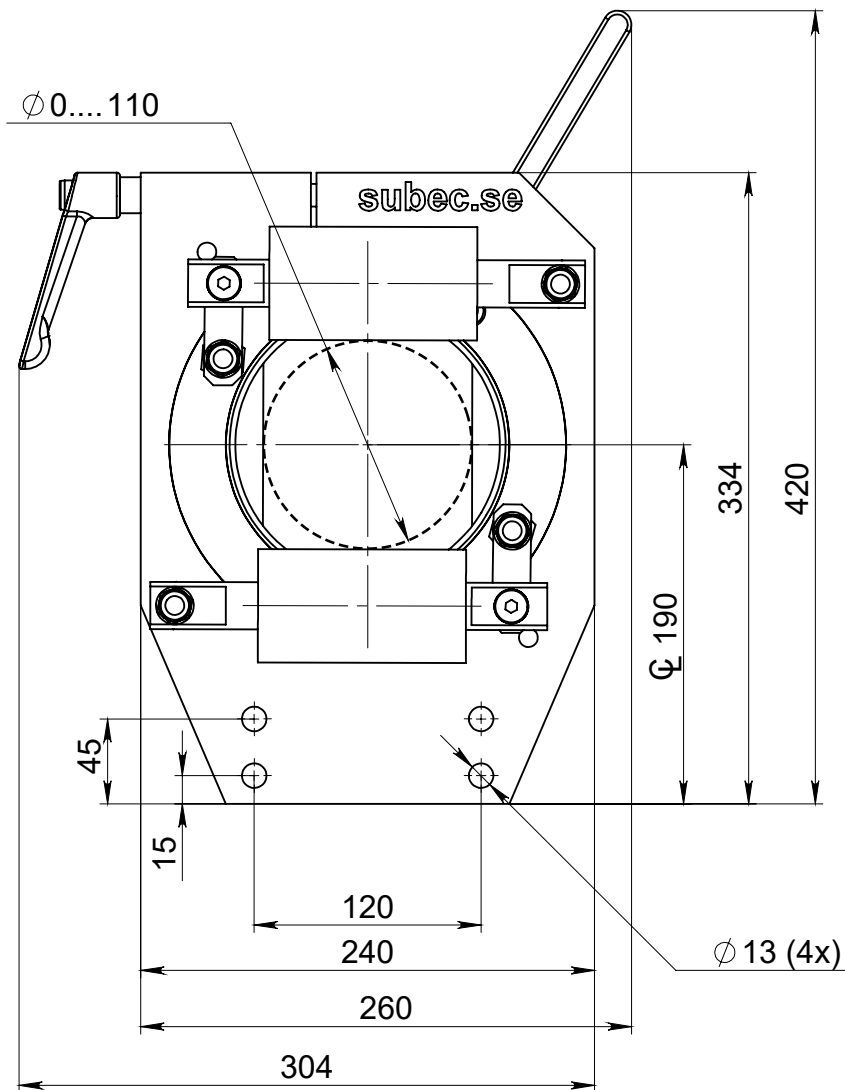




# Rev.A: New design of body and hand lever

|                                                                                                                       |      |  |           |  |                          |  |                                   |                                                                                     |                                  |                                                                                 |              |    |  |                   |
|-----------------------------------------------------------------------------------------------------------------------|------|--|-----------|--|--------------------------|--|-----------------------------------|-------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|--------------|----|--|-------------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |      |  |           |  | FINISH:<br><br>HRC:      |  | DEBUR AND<br>BREAK SHARP<br>EDGES |                                                                                     | DO NOT SCALE DRAWING             |                                                                                 | REVISION     |    |  |                   |
|                                                                                                                       |      |  |           |  |                          |  |                                   |                                                                                     | <b><i>SUBEC AB</i></b>           |                                                                                 |              |    |  |                   |
| PROJECT NAME:                                                                                                         |      |  |           |  |                          |  |                                   |  |                                  | TITLE:<br><br>Iris Guide Rolls, opening $\varnothing$ 10... $\varnothing$ 110mm |              |    |  |                   |
| PROJECT NO:                                                                                                           |      |  |           |  |                          |  |                                   |                                                                                     |                                  |                                                                                 |              |    |  |                   |
|                                                                                                                       | NAME |  | SIGNATURE |  | DATE                     |  |                                   |                                                                                     |                                  |                                                                                 |              |    |  |                   |
| DRAWN                                                                                                                 | AnN  |  |           |  | 2020-03-15               |  |                                   |                                                                                     |                                  |                                                                                 |              |    |  |                   |
| MATERIAL:                                                                                                             |      |  |           |  | ARTICLE NO:<br><br>2069B |  |                                   |                                                                                     | DWG NO.<br><br>3-400524-02_2069B |                                                                                 |              | A4 |  |                   |
| Q.A                                                                                                                   |      |  |           |  | WEIGHT: g                |  |                                   |                                                                                     | SCALE:1:5                        |                                                                                 | SHEET 1 OF 1 |    |  | 3-400524-02_2069B |