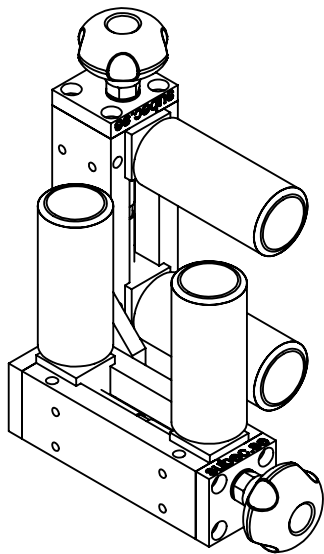
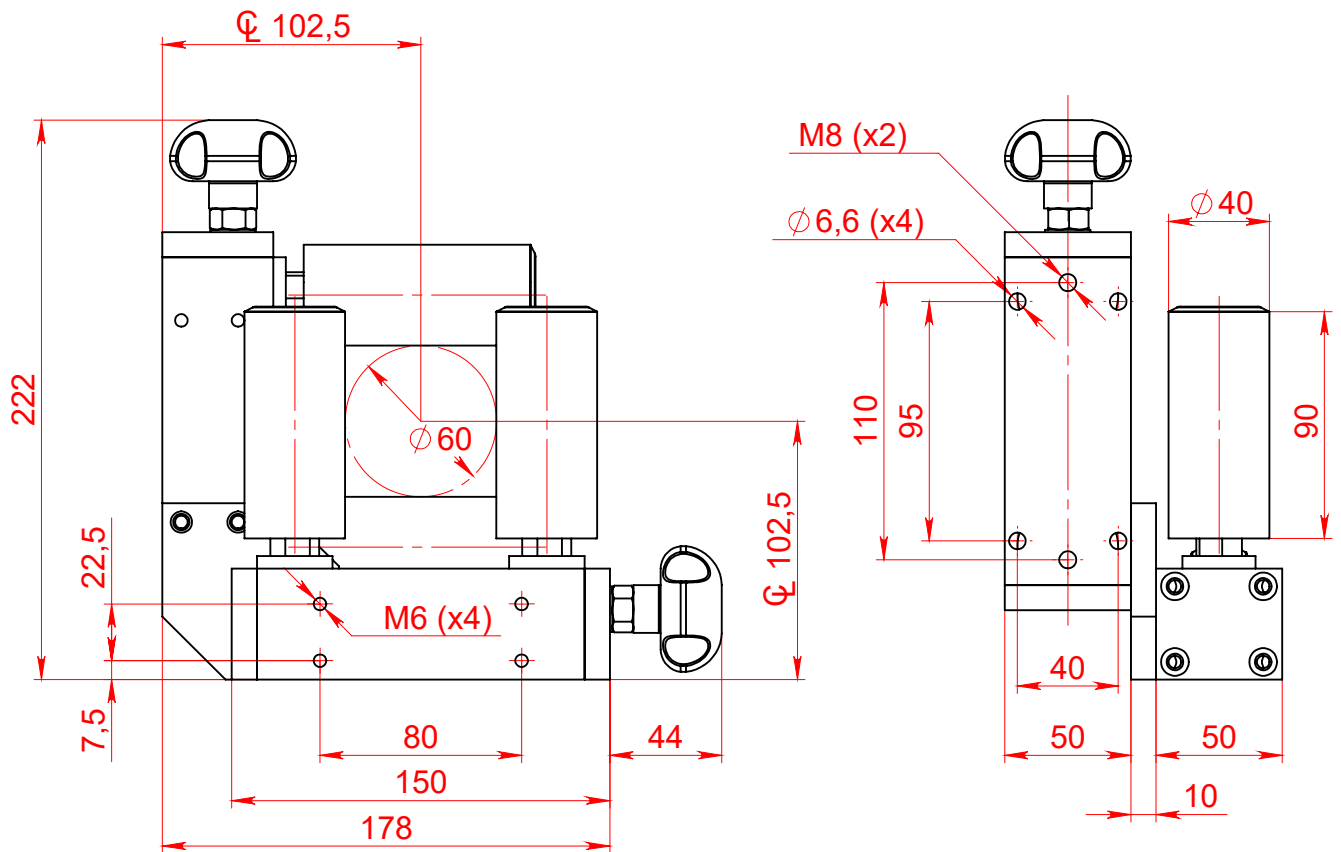
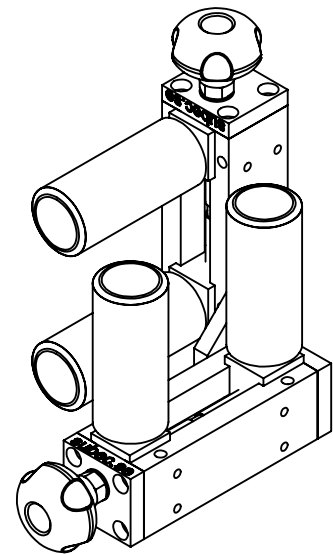




Right to Left (Default)



Left to Right

|                                                                                                                       |      |  |           |                         |             |                                   |  |                                    |             |           |              |      |
|-----------------------------------------------------------------------------------------------------------------------|------|--|-----------|-------------------------|-------------|-----------------------------------|--|------------------------------------|-------------|-----------|--------------|------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |      |  |           | FINISH:<br><br><br>HRC: |             | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING               |             | REVISION  |              |      |
|                                                                                                                       |      |  |           |                         |             |                                   |  | <div>SUBEC AB</div>                |             |           |              |      |
| PROJECT NAME:                                                                                                         |      |  |           |                         |             | <div></div>                       |  | TITLE:                             |             |           |              |      |
| PROJECT NO:                                                                                                           |      |  |           |                         |             |                                   |  | Adj. Roller Cross with D40 L90,HRX |             |           |              |      |
|                                                                                                                       | NAME |  | SIGNATURE |                         | DATE        |                                   |  |                                    | <div></div> |           |              |      |
| DRAWN                                                                                                                 | EIL  |  |           |                         | 2019-01-31  |                                   |  |                                    |             |           |              |      |
| MATERIAL:                                                                                                             |      |  |           |                         | ARTICLE NO: |                                   |  | DWG NO.                            |             |           | A4           |      |
|                                                                                                                       |      |  |           |                         | 0053        |                                   |  | 3-300079-00_0053                   |             |           |              |      |
| Q.A                                                                                                                   |      |  |           |                         | WEIGHT:     |                                   |  | g                                  |             | SCALE:1:3 | SHEET 1 OF 1 | 0053 |